

Client \_\_\_\_\_

Job number \_\_\_\_\_

 Premises Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**MAINS CABLE**

SIZE \_\_\_\_\_ mm

 CONDITION 
**MAIN EARTH**

SIZE \_\_\_\_\_ mm POSITION \_\_\_\_\_

 CONDITION 
**SWITCHBOARD**

CABLE TYPE Rubber/TPS/Other

 MAIN SW SIZE \_\_\_\_\_ amp RCD 

 FUSES 

 MCB'S 

 NEUTRAL/EARTH BARS 

 SLEEVED EARTHS 

 COMMENTS \_\_\_\_\_  
 \_\_\_\_\_

**HOT WATER SYSTEM**

 ELEMENT SIZE \_\_\_\_\_ ltrs 

 CONDITION OF CABLE / SWITCH 

 WATER TEMPERATURE \_\_\_\_\_ °C 

 BONDING & EARTHING 

 CUSTOMER ADJUSTABLE THERMOSTAT 

 CYLINDER INSULATION/WRAP 

 PIPEWORK INSULATION 
**RANGE**

SIZE \_\_\_\_\_ kw VOLTAGE \_\_\_\_\_

 CONDITION OF CABLE 

 BONDING & EARTHING 
**HOUSE**

(All items checked by sample only unless stated otherwise)

**LIGHT SWITCHES**
  
  

**LIGHT FITTINGS**
  

**CEILING INSULATION/DOWNLIGHTS  
CONFORM WITH ECP54**

**METAL FITTINGS EARTHED**
  

**SWITCH-SOCKETS**
  

**POLARITY**
  

**CONDITION OF CABLE**
  

**PIPE INSULATION**
  

**COMMENTS** \_\_\_\_\_

**NOTES**


---

---

---

---

**APPLIANCES**

It is recommended that electrical appliances and electrical fittings be periodically tested in accordance with AS/NZS 3760 and that a Safety Certificate or equipment test tag be issued.

**IMPORTANT**

The opinions expressed at the time of the inspection or indeed on the report shall be deemed those held at the time of inspection.

This report shall only apply to readily visible wiring and other apparatus. Accordingly this report shall not apply to parts of the installation which are located in walls, under floorboards or underground.

This report is intended to be used as an indicator of the general condition of the electrical installation although does not include any electrical testing. AS/NZ 3019 – Section 3 Verification by basic visual inspection, may be used in conjunction with this report.

**REMEMBER**

Always ask your electrician for a Master Electricians Certificate of Compliance when any fixed wiring is completed.

**THIS CONDITION REPORTED BY** \_\_\_\_\_

LICENCE NO \_\_\_\_\_ DATE \_\_\_\_\_

Master Electricians member \_\_\_\_\_

**BRANCH** \_\_\_\_\_
